



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

February 11, 2025

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson John Fato, Vice Chairperson
 Randy Imhausen Shane Byrd
 Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
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 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
 KEVIN SCHILLER, County Manager

- III. Approval of Minutes for January 14, 2025 {For possible action)
- IV. Approval of the Agenda for February 11, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on updates from Public Works and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Receive the Sandy Valley CAC Bylaws (for discussion only)
 - 2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: March 11, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes January 14, 2025

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Shane Byrd
John Fato

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:35. Greg Neff, Randy Imhausen, Brian Kahre, Shane Byrd, and John Fato were all present.

II. Public Comment

There was none

III. Approval of Minutes for November 12, 2024.

Moved by: Brian Kahre

Action: Approved

Vote: 5-0/Unanimous

IV. Approval of Agenda for January 14, 2025.

Moved by: Brian Kahre, holding item 2 of General Business

Action: Approved

Vote: 5-0/Unanimous

V. Informational Items

1. Welcome new CAC members. **Greg Neff welcomed new board members Shane Byrd and John Fato.**
2. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (for possible action)

Moved by: Randy Imhausen to elect Brian Kahre as Chair

Action: Approved

Vote: 5-0/Unanimous

Moved by: Brian Kahre to elect John Fato as Vice Chair

Action: Approved

Vote: 5-0/Unanimous

3. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of December and reminded everyone to protect their water lines and wells from freezing.**
4. Received a report from Metro; **Officer Isabel announced a narcotics search removed some people from our town.**
5. Receive a report from BLM Law Enforcement; **None**
6. Received a report from Sandy Valley School; **Brian announced it is Basketball season and Electra announced a drawing for the Senior Trip.**
7. Received a report from Parks and Recreation; **Shawna announced her January schedule has been posted and the parking lot is done.**
8. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced VEA wrote a check for the Senior Center, their CEO is active, and some hiccups with paying your bill at the Family Dollar have been addressed.**
9. Received a report from County Administration; **None - Brian apologized on Meggan Holzer's behalf.**

VI. Planning and Zoning
None

VII. General Business

1. Review and approve the 2025 meeting calendar. (for possible action)
Moved by: BRandy Imhausen as presented
Action: Approved
Vote: 5-0/Unanimous
2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only) **Hold for next month**

VIII. Comments by the General Public; **Christine Brown announced Community Church sponsored Hawaiian Dinner. Gail Beckman announced the calendar for SVMDA. Lori Marker asked about a flood plan, Electra stated there had been discussion at a previous meeting.**

IX. Next Meeting Date: **February 11, 2025**

X. Adjournment; **the meeting was adjourned at 7:55pm.**